

**GOVERNMENT OF ANDHRA PRADESH  
HEALTH MEDICAL&FAMILYWELFAREDEPARTMENT  
DIRECTOR OF SECONDARY HEALTH (FORMERLY APVVP)**

**DRAFT NotificationNo. 01/2023,Dated: 07/09/2023 for appointment to various posts in DSH facilities of Ananthapuramu District (Erstwhile)**

**under the controlof of Director of Secondary Health/DCHS:  
Ananthapuram on Contract/Out Sourcing Basis.**

**Applications are invited from 07.09.2023 to 12.09.2023**

- 1.G.O.Ms.No.188,HM&FW(D1)dated.15.07.2022.
- 2.G.O.Rt.No.211,HM&FW(B2)dated.08.05.2021 ReadwithG.O.Rt.No.7 HM&FW(B2)dated.06.01.2022.
- 3.G.O.Ms.No.674,GA(SPF.A)Dept.dated.28.10.1975 read with G.O.PNo.763,GA(SPF.A)Dept.dated.15.11.1975&G.O.Ms.No.8 GA(SPF.A)Dept.dated.08.01.2002.
4. G.O.Ms.No.199,HM&FW(A1)dept.dt:30.07.2022.
- 5.Govt.Memono.4274/D1/2013,HM&FW(D1)Dept.,dt.10.07.2014.
6. GO.Ms.No.77, GA(Ser-D)Dept, Dt:02.08.2023.
7. Rc.No.01/N&P/DSH/VJW/2023, Dt:26.08.2023 of the Director of Secondary Health, AP Vijayawada.

\*\*\*\*\*

1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of Ananthapuramu district under the control of the Director of Secondary Health /DCHS erstwhile Ananthapuramu District on Contract/Out sourcing basis.
  - a. Proforma of application will be available on the portal (<https://www.anantapuramu.ap.gov.in>)from10:00AM on 07/09/2023 to 12.09.2023 05:30PM.
  - b. Last Date for submission of physical applications is 05:30PM on Date.12.09.2023.Filledinapplicationsshallbesubmittedintheprescribed countersinO/o.theDistrictCoordinator of Hospital Services, Ananthapuamu. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
  - c. District Jurisdiction for this recruitment is erstwhile district only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
  - d. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.

	<b>Statement showing the No. of Vacant Posts under the control of</b>
--	---

<b>DSH(formerly APVVP)/DCHS In Ananthapuramu District(Erstwhile),Mode of Recruitment &amp; Remuneration details</b>					
<b>Sl. No.</b>	<b>Cadre/Category</b>	<b>DCHS-AIP</b>	<b>Mode Recruitment</b>	<b>Roster Points</b>	<b>Remuneration per month in Rs</b>
1	Pharmacist Grade-II	2	Contract	38/1-OC&39/1-BCD	32,670
2	Theatre Assistant	7	Outsourcing	33/1-ST,34/1-OC,35/1-BCB,36/1-OC,37/1-OC,38/1-OC&39/1-BC-D	15,000
3	Lab Technician Gr-II	2	Contract	41/1-SC&42/1-EWS	32,670
4	Lab Attendant	1	Outsourcing	10/1-BCB	15,000
5	Post Mortem Assistant	3	Outsourcing	39/1BCD,40/1-OC&41/1-SC	15,000
6	Medical Record Assistant	2	Outsourcing	1/1-OC & 2/1-SC	15,000
7	General Duty Attendants/GDA	26	Outsourcing	3/2-OC,4/2-BCA,5/2-OC,6/2-OC,7/2-SC,8/2-ST,9/2-OC,10/2-BCB,11/2-OC,12/2-EWS,13/2-OC,14/2-BCC,15/2-OC,16/2-SC,17/2-OC,18/2BCD,19/2BCE,20/2-BCA,21/2-EWS,22/2-SC,23/2-OC,24/2-BCB,25/2-ST,26/2-OC,27/2-SC&28/2-OC	15,000
8	Office Subordinate	1	Outsourcing	17/1-OC	15,000
9	Plumber	5	Outsourcing	9/1-OC,10/1-BCB,11/1-OC,12/1-EWS &13/1-OC	15,000
10	Radiographer	1	Contract	15/1-OC	35,570
11	Electrician	1	Outsourcing	10/1-BCB	15,000
12	Dental Technician	1	Contract	OCG(As the cadre strength is only one)	32,670
	<b>Total</b>	<b>52</b>			

\*TheNo.ofvacanciesisprovisionalandlikelytoincreaseordecreaseaspertheneedofthe department. The Merit List of this notification is valid till 31<sup>st</sup> August2024, for the purpose of filling up of arising vacancies as per requirement to the Dept.

Filled in Application with **two sets of attachments (certificates) for the**

**above posts are to be submitted at the Office of the District Coordinator of Hospital Services, Ananthapuramu district on or before 12.09.2023 by 5.30 P.M.**

**An acknowledgment** will be issued by the Office of DCHS Ananthapuramu on receipt of applications with check-slip of enclosures to the applicants. Application form and other details can be obtained at <https://www.anantapuramu.ap.gov.in>.

## **2. SCHEDULE:**

<b>Sl. No.</b>	<b>Process</b>	<b>Date</b>
1	Issue of Notification	06-09-2023
2	Time Period for submission of Applications	07-09-2023 to 12-09-2023
3	Completion of Scrutiny	13-09-2023
4	Display of Provisional Merit list	14-09-2023
5	Submission of grievances by the Applicants if any on provisional merit list	16-09-2023 to 17-09-2023
6	Display of Final Merit List and Selection list	18-09-2023 to 19.09.2023
7	Conducting of Counseling & Issue of appointment orders to the selected candidates	20.09.2023 to 23.02.2023

## **3. RESERVATIONS:**

Local/Non local reservations will be followed as per guidelines. Rule of Reservation will be followed as per rules in force.

Evaluation of various physical Disabilities and procedure for certifications will be as per order contained in

G.O.Ms.No.56,WD,CW&DW(DW) Dept, Dt:02.12.2003 and

G.O.Ms.No.31,WD,CW&DW(DW)Dept: 01.12.2009.

## **4. Educational(Academic,Professional,Technical)qualifications,natureof appointmenttovariousposts:**

The candidates should possess prescribed academic/technical/professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weight age for contract /outsource/honorarium service and for waiting period weight age after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicants shall enclose a copy of the Government order stating the effect to the application, failing which their application will be rejected.

Sl. No	Name of the post	Educational Qualifications
1	Pharmacist Grade-II	1. Must possess SSC or its equivalent examination recognized by Govt. of A.P. 2. Pass in D.Pharma/B.Pharma(or) 3. Intermediate vocational course in Pharmacy recognized by Government of AP 4. Must be registered with the A.P.Pharmacy Council. 5. In case of candidate possess both D. Pharma and B.Pharma, the maximum percentage secured in any of the Above shall be considered.
2	Lab Technician Gr.II	1. Must possess DML Tor B.Sc (MLT) 2. If Intermediate(VOC)with one year apprenticeship in Govt. Hospitals. 3. Must be registered in APPMB. 4. In case of candidate possess both DMLT and B.Sc MLT, the Maximum percentage secured in any of the above shall be considered.
3	Lab Attendant	1. Must have passed SSC/10th or its equivalent. 2. Must possess Lab Attendant Course or Intermediate (Lab Attendant Vocational Course) conducted by the Board of Inter Education, AP or from any other institution recognized by the Govt of AP. (or) Intermediate Vocational MLT conducted by the Board of Inter Education, AP (or) from any other institution recognized by the Govt. Of AP are eligible if no applicant with lab attendant qualification
4	Theatre Assistant	1. Must have passed SSC/10 <sup>th</sup> Class or its equivalent from a recognized School. 2. Must have put in a minimum service of 5 years as Nursing Orderly in a Hospital.
5	Post Mortem Assistant	1. Must have passed SSC/10 <sup>th</sup> Class or its equivalent from a recognized School.
6	Medical Record Assistant	1. Must have passed SSC or equivalent exam recognized by Govt of AP
7	General Duty Attendant	1. Must have passed SSC/10 <sup>th</sup> Class or its equivalent from a recognized Board.
8	Office Subordinate	1. Must have passed SSC or equivalent exam recognized by Govt of AP
9	Plumber	1. Must have passed SSC or equivalent exam from recognized board 2. Passed in ITI Plumbing trade/ITI fitter trade /ITI Mechanic trade from a recognized institution
10	Radiographer	1. Must have passed CRA Examination recognized by Govt., of Andhra Pradesh 2. Must be registered in APPMB

11	Electrician	<ol style="list-style-type: none"> <li>1. Must have passed SSC OR its Equivalent exam</li> <li>2. Must have passed ITI-Electrician Trade course from recognized institution</li> <li>3. 3 years experience as Electrician</li> </ol>
12	Dental Technician	<ol style="list-style-type: none"> <li>1. Must possess intermediate or its equivalent</li> <li>2. Must have passed Dental Mechanics Course from any institution recognised by Dental Council of India or its Equivalent Qualification.</li> <li>3. Must have registered as Dental Mechanic/Dental Technician with the Andhra Pradesh State Board of Dental Council of India</li> </ol>

#### 5. AGE:

Upper age limit is 42 years. Age will be reckoned as on **01.07.2023** as per G.O.Ms.No.105GA(Ser- A)dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:-

- a. For SC,ST,BC and EWS candidates:05(Five)years.
- b. For Ex- service Men: 03 (Three) years in addition to the length of service in armed forces.
- c. For differently abled persons:10(Ten)years.
- d. Maximum age limit is 52years with all relaxations put together.

#### 6. FEE:

Applicant must enclose a demand draft towards application processing fee in favour of **District Coordinator of Hospital Services Ananthapuramu** (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;

- |  |             |
|--|-------------|
| a) Application Fee for Contract basis Post ( OC/BC)      | =Rs. 600/-  |
| b) Application Fee for Out Sourcing basis post ( OC/BC ) | =Rs. 600/-  |
| c) Application Fee SC/ST for Contract/Out Sourcing       | = Rs. 400/- |
| d) Application Fee for PH Candidate                      | = Rs. NIL   |

#### 7. METHOD OF SELECTION:

Total Marks: 100

- a. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- b. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weight age will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW(D1)Dept.,dt.10.07.2014.
- c. Weight age up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt:

08.05.2021, G.O. Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and G.O.RtNo.07HM&FW(B2)dept.Dt.06.01.2022.Govt.Memo.no.374 0784/B2/2020ofHM&FW(B2)Dept.,dt.14.02.2022,CircularNo.03/C HFW/2022, of CHFV, AP, dated.11.02.2022. If any individual work less than 6 months for Covid, the weightage shall be 0.8 marks per completed month will be awarded.

- d. Weight age to contract employment based on working area:
  - (i) @2.5marks persixmonths in Tribal Area
  - (ii) @2.0marks persixmonths in Rural Area
  - (iii) @1.0marks persixmonths in urban areas
  - (iv) No weight age will be given for the services less than six months  
For **Non- COVID** service.
- e. The COVID- 19 weight age shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/ Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO /DCHS / Principal of GMC /Superintendent of GGH) to that effect. **(Note: Certificate taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**
- f. The candidate claiming service weightage shall submit original contract / Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weight age.  
**(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**
- g. Contract service will be reckoned up to the date of notification as per Govt. Memo no.4274/D1/2013, HM&FW(D1) Dept., dt.10.07.2014.

#### **8. Tenure of appointment and important conditions:**

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further periods per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract/outsourcing services of any candidate/candidates at any time with one month notice or as per directions of the Government from time to time.

#### **9. Self attested copies of the certificates two sets to be enclosed to the filled in application:**

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination wherever applicable.

- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P. Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses wherever applicable.
- f. Study Certificates from Class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix-I certificate of residence prescribed vide Subclause (ii) of clause (a) of Para 7 of the Presidential Order (proforma is here with enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO.No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM & HO / DCHS / Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weight age for Contract / outsourcing / honorary service; in the absence of which the candidate will not be given service weight age (proforma is here with enclosed).
- k. Any other certificates as relevant and applicable.

**Note: Candidates must submit clear, visible documents (a to k of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.**

**10. IMPORTANT INFORMATION TO CANDIDATES:**

- a. If selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he / she should abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information of legal punishment as per the police Act

**11. DEBARMENT:**

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/hers eligibility at any stage or suppressing any information is liable to be

debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.

- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.
- c. **The candidates who are already working in a post in the Department of DSH (Formerly APVVP)/DME/DH if applies for the same post in the present notification, further entertaining of the said application will be decided by DSC.**

**12. DEPARTMENT'S DECISION TO BE FINAL:**

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

Collector & District  
Magistrate  
Ananthapruamu  
Chairman DSC

DCHS, Ananthapruamu Member/ Convenor DSC	DM&HO, Ananthapuramu Member DSC	Superintendent, GGH, Ananthapuramu Member DSC
---	---------------------------------------	--



**GOVERNMENT OF ANDHRA PRADESH**  
**Contract/Outsourcing/Honorarium Service**  
**Certificate (Certificate to be issued by the Controlling**  
**Officer concerned (DM&HO/DCHS/Principals of**  
**GMC/Superintendents of GGH/ or any Other Appointing**  
**Authority)**

This is to certify that, .....S/o,  
D/o .....has been working / worked as (name of the  
post)inPHC/CHC/AH/DH/GGH/or any other AP State Institutionat  
.....on Contract/Out-Sourcing / Honorarium basis  
with concurrence of finance department, Government of AP. Details of his /  
herContract/Out-Sourcingserviceasonthedataofnotificationareasfollows:

Name of the institution	Urban/Rural/Tribal (or) Covid-19	Period		Duration	Reasons for or break in service (if any)	Charges /allegations /adverse remarks if any
		From	To			

I hereby declare that:

1. His /her services as ..... on Contract/Out-sourcing honorary basis during the above said period are satisfactory.
2. He/she does not have any adverse remarks from his superiors during the Period of Contract/Out-sourcing/Honorarium service.
3. He/she is eligible for Contract/Outsourcing Service Weight age as per the rules published in the notification.

**Signature & Seal of the Controlling  
Officer(DMHO/DCHS/ any other  
competent District Authority who  
appointed the applicant)**

Imp. Note: The self attested copy of appointment order must be enclosed along with this service certificate, otherwise weightage for Contract/Outsourcing/honorary service will not be considered for final merit.

**GOVERNMENT OF ANDHRA PRADESH**  
**HM & FW Department (Director of Secondary Health)**  
**(Notification No: 01/2023, Dated: 07.09.2023) Recruitment**  
**to the various posts to work on contract basis/Out**  
**Sourcing basis in Govt. Health facilities**

Application for the Post of:  Application No. (to be filled by the office) <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span>	Affix Pass port size latest colour photograph
--	--

1	Name of the Candidate	
2	Gender	
3	Father's Name	
4	Date of Birth (DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)	
6	Whether claiming for service weightage for Contract/Outsourcing service (enclose contract/outsourcing service certificate)	Yes/No
7	Whether Physically Handicapped (VH/HH/OH/Autism) (SADA REM Certificate to be enclosed)	
8	Whether claiming EWS reservation (copy of the certificate enclosed)	
9	Whether Ex-Servicemen (enclose Service Certificate)	Yes/No
10	Whether Sports if any (enclose Certificates)	Yes/No
11	Mobile number of the applicant	
12	DD particulars	DD.No.                      Date:                      Amount:

13	<u>Address for communication:</u>
----	-----------------------------------

Marks obtained in the requisite Academic /Professional /Technical qualification

Qualification	Maximum Marks	Marks obtained	Year of passing (Month &Year)	Whether registered in respective council(Yes/No)

Details of Contract/Outsourcing/Honorarium service as on.31.08.2023:

Sl. No	Name of the Institution	Contract /Out-sourcing	Urban /Rural/ Tribal(or) Covid-19	Period of service		Total period (Y-M-D)	Service certificate Issued by the competent authority enclosed (yes/no)
				From	To		

Details of School studies from 4<sup>th</sup> Classto10<sup>th</sup> Class(forlocalstatus):

Sl. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

DECLARATION

I, Smt /Kum/Sri.....D/o or S/o or W/o ..... do  
Hereby declare that, above particulars furnished by me are true to the best of my  
knowledge. I agree that in the event of any of the details furnished above being found to  
be incorrect or false at a later date, my candidature will be forfeited summarily.

**Signature of the applicant**

**::CHECKLIST::**

<b>Sl. No.</b>	<b>Enclosure</b>	<b>Status</b>
1	Marks memo of SSC(or)equivalent certificate	Yes/No
2	Latest caste certificate(in case of SC/ST/BC)	Yes/No
3	LatestEWS(EconomicallyWeakerSections)certificateissuedbythecompetentauthorityincaseofEWScategories	Yes/No
4	Latest physically handicapped certificate issued in sadarem.	Yes/No
5	Ex-servicemen/women in armed forces certificate(if applicable)	Yes/No
6	Sports claiming (if applicable)	Yes/No
7	Study certificates from Class-IV to X where the candidate studied.	Yes/No
8	Marks memos of all the years of qualifying examination	Yes/No
9	Provisional/Permanent certificate of qualification	Yes/No
10	Permanent registration certificate of A.P.Nurses & Midwives Council/A.P. Para Medical Board.	Yes/No
11	Servicecertificateissuedbytheconcernedgovernmentdepartmentalinstitutionhead(ifapplicable)	Yes/No
12	Latest passport size photograph oftheapplicantwasaffixedwithattestation	Yes/No
13	Demand draft drawn in favour of District Coordinator of Hospital Services, Ananthapuram was enclosed	Yes/No

**Signature of the applicant**

**APPENDIX-**

**ICERTIFICATEOFRESIDENCE**

(Vide Sub-Clause(ii) of Clause(a) para 7 of the Presidential order) It is hereby certified,

- (a) That Sri/Srimathi/Kumari \_\_\_\_\_  
S/o. W/o, D/o \_\_\_\_\_ appeared for the first time for the matriculation (S.S.C) Examination in (month) \_\_\_\_\_ year;
- (b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the afore said examination;
- (c) That in the 4 years immediately preceding the commencement of the afore said examination, he/she resided in the following place/ places namely,

Village	Taluk	District	Period
1.			
2.			
3.			
4.			
5.			
6.			
7.			
Station:	OFFICE SEAL	Officer of Revenue Department not Below the rank of Tahsildhar or Deputy Tahsildhar in independent Charge Of a Sub-Taluk	
Date:			

Date:

\*Strike off 'whole 'apart', as the case maybe.