

## **Indian Institute of Mass Communication**

Aruna Asaf Ali Marg, New JNU Campus, New Delhi 110067

## Application for the Post of Assistant Editor in IIMC

|    | Advertisement No                        |                     |
|----|---|---------------------|
|    | DD No                                   |                     |
|    |   | 3.5 x 4.5           |
|    | Date :                                  | Passport Size Photo |
| I. | I. Personal data                        |                     |
|    | Name in Full                            |                     |
|    | Father's Name                           |                     |
|    | Date of Birth                           |                     |
|    | DD – MM – YYYY                          |                     |
|    | Address for Correspondence              |                     |
|    |   |                     |
|    |   |                     |
|    |   |                     |
|    |   |                     |
|    | Contact Details: Phone                  |                     |
|    | E-mail                                  |                     |
|    |   |                     |
| •  | Nationality                             |                     |
|    | Do you belong to SC/ST/OBC/Ex-          |                     |
|    | Serviceman (Certificate to be enclosed) |                     |
|    | Marital Status                          |                     |
| L  | <u> </u>                                |                     |

| Exam/ Degree                    | University/ Instituti     | on Subjects                        | % of Marks<br>/Grade        | Year        |  |
|---------------------------------|---------------------------|------------------------------------|-----------------------------|-------------|--|
|                                 |                           |                                    |                             |             |  |
|                                 |                           |                                    |                             |             |  |
|                                 |                           |                                    |                             |             |  |
|                                 |                           |                                    |                             |             |  |
|                                 |                           |                                    |                             |             |  |
| ii) Details of tr               | owledge in publication    |                                    |                             |             |  |
| . Present Employ<br>Designation | Organization              | Nature of Work                     | Pay En                      | noluments   |  |
| 7. References                   |                           |                                    |                             |             |  |
| Name and contac                 | t information             | Particulars of relat               | Particulars of relationship |             |  |
|                                 |                           |                                    |                             |             |  |
| References may be               | from present/past emplo   | oyer, professors/ teachers who l   | have taught the applica     | nt, etc.)   |  |
| I hereby declare nd belief.     | that the information give | en in the application form is true | and correct to the best of  | of my know  |  |
|                                 |                           |                                    | (Signati                    | ire of Appl |  |
| Place :<br>Date :               |                           |                                    |                             |             |  |

## <u>CERTIFICATE</u>

(To be filled in by the employer in respect of persons already in service)

| Certified that  | has been working in this          |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| organization since  |                                   |  |  |  |  |
| for employment in the Indian Institute of Mass Communication. |                                   |  |  |  |  |
|   |                                   |  |  |  |  |
|   |                                   |  |  |  |  |
| (Seal)  |                                   |  |  |  |  |
|   | Signature of Head of Organization |  |  |  |  |
|   | Name                              |  |  |  |  |
|   | Designation                       |  |  |  |  |
|   | Address                           |  |  |  |  |