

CHITTARANJAN NATIONAL CANCER INSTITUTE

1st Campus – 37, S. P. Mukherjee Road, Kolkata - 700 026 2nd Campus - Street No.299, Plot No. DJ – 01, Premises No. 02-0321, Action Area ID, New Town, Kolkata – 700160

Dated: 19.10.2023

Advt. No. N-242/2023

Director CNCI, Kolkata, invites applications for filling up the following 1(One) post of **Junior Endoscopy Technician** on Contractual Basis for a period of 1 year for Hospital Unit of CNCI 2nd Campus.

Post – Junior Endoscopy Technician Number of Positions: 1 (One)

Remuneration Consolidated Salary Rs. 25,000/-			
Essential Qualification	Qualification: a. Candidate should be B.Sc in OTT (Operation Theater Technology) / Nursing / Medical Lab Technology / Physician Assistant / Bachelor of Paramedicine / Paramedical Technology OR b. B.Sc (Basic) with PG Diploma in Anesthesiology / Cardiac Pulmonary Perfusion / Endoscopy Technician / Diploma in Paramedical (Specialization) OR c. Higher Secondary with Diploma in Operation Theatre Technology / Technician / Medical Imaging Technology / Medical Lab Technology / Community Health Care / OT with Min.One year Experience in assisting Endoscopic Procedure OR d. Higher Secondary with Minimum Two year Experience in assisting Endoscopic Procedure		
Age limit	Not exceeding 35 Years		
Tenure	For the period of 1(One) year, which may be extended as per requirement of the Institute.		
Date of Walk-in- interview & Time	31st October, 2023 from 04:00 PM onwards.		
Venue of Walk-in- interview	2 nd Campus of Chittaranjan National Cancer Institute, Street No. 299, Plot No. DJ-01, Premises No 02-0321, Action Area-1D, New Town, Rajarhat, Kolkata – 700160.		
Fees & Bank Details	Rs. 200/- Bank Details: Account Number – 40382089655 SBI - Sanjeeva Town(Code-16913) IFSC Code- SBIN0016913, MICR Code- 700002475		



CHITTARANJAN NATIONAL CANCER INSTITUTE

(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

(Application form for the tenure positions of Junior Endoscopy Technician)

1.	Name of the position applied fo Advt. No.	r & the			
2.	Name of the Candidate (in BLOCK CAPITAL)				
3.	Father's / Husband's Name				
4.	Address for communication, in full with telephone number, email, etc.				
5.	Date of Birth *				
6.	Whether belonging to SC/ST/OBC *				
7.	Academic qualifications *				
SI. No.	Degree / Diploma	Year	University / Institute	Division / Grade	
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^{*} Attach self authenticated certificates wherever required.

08.	Experience, if any (kindly attach additional sheet, if required)			
09.	Present status (kindly attach additional sheet, if required)			
I hereby declare that the information given above is true and complete to the best of my knowledge and belief.				
Dated :		(Signature of the Candidate)		
List of (enclosures :			
1.				
2.				
3.				
4.				
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